# FILLMORE CENTRAL SCHOOL DISTRICT PO Box 177, 104 West Main St. Fillmore, NY 14735

BOARD MEETING AGENDA	FUTURE MEETINGS		
November 17, 2022 @ 6:30 PM Conference Room – C117	December 15, 2022 – 6:30 pm January 19, 2023 – 6:30 pm	Board Meeting Board Meeting	
Meeting called to order at with	presiding.		
PLEDGE OF ALLEGIANCE			
BOARD MEMBERS:			
Dr. Marcus Dean, President Paul Cronk, Vice President Faith Roeske, Board Member Matt Hopkins, Board Member Darice Mullen, Board Member Susan Abbott, District Clerk			
ADMINISTRATION:			
Michael Dodge, Superintendent Joseph Butler, Business Manager Chelsey Aylor, PreK–6 Principal Eric Talbot, 7–12 Principal Betsy Hardy, Director of Technology Krista Lonergan, Director of Special Education			

#### 1. PRELIMINARY MATTERS/PUBLIC COMMENT

(Public comments are limited to 5 minutes. Please understand that the Board and Superintendent will not reply at this time. However, we will discuss it and share a response by phone or in writing. If you share a public comment, please sign in and share your name, phone number and address.)

# 2. PROGRAMS/PRESENTATIONS:

### 3. DISCUSSION/WORK SESSION:

3.1 Review Administrators' Reports:

Mrs. Aylor, PK-6 Principal

Mr. Talbot, 7-12 Principal

Mrs. Hardy, Director of Technology

Mrs. Lonergan, Director of Special Education

- 3.2 Superintendent's Report: Mr. Dodge
- 3.3 Work Session
  - 3.3.1 New Clubs and Groups Discussion
- 3.4 Board Dialog

#### 4. **BUSINESS/FINANCE**:

- 4.1 Business Administrator's Report
  - Monthly Financial Reports
- 4.2 The Board of Education approves the Treasurer's Report

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

\_\_\_\_\_Aye \_\_\_\_\_Nay \_\_\_\_\_Abstain Accepted/Rejected

## 5. EXECUTIVE SESSION:

5.1 For the board to enter into Executive Session at \_\_\_\_\_\_ AM/PM to discuss matters leading to the appointment, employment, and labor negotiations as specified in the open meeting law.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

\_\_\_\_\_Aye \_\_\_\_\_Nay \_\_\_\_\_Abstain Accepted/Rejected

#### Fillmore CSD Board Agenda

5.2 For the board to move out of Executive Session at \_\_\_\_\_\_ AM/PM and regular meeting resumed.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

\_\_\_\_Aye \_\_\_\_\_Nay \_\_\_\_\_Abstain Accepted/Rejected

**6. OTHER ITEMS:** Determine the date of the next regular board meeting.

## 7. CONSENT VOTE:

- 7.1 The Board of Education accepts and approves of:
- 7.1.1 The Board of Education accepts and approves of the Board Meeting Minutes of October 27, 2022 meetings.
- 7.1.2 The Board of Education approves the recommendations developed by the CSE/CPSE for special education programs and services from October 28, 2022 to November 17, 2022, the BOE hereby approves said recommendations.
- 7.1.3 Unpaid Leave of Absence:

NAME	POSITION	DATES	
Joey Pastorius	Aide in the Media Center	11/28/22 thru 3/8/23	

7.1.4 The Board of Education moves to add addendum(s) to this meeting agenda.

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_

\_\_\_\_\_Aye \_\_\_\_\_Nay \_\_\_\_\_Abstain Accepted/Rejected

## 8. OLD BUSINESS

## 9. NEW BUSINESS

9.1 The following resolution was offered by\_\_\_\_\_\_ who moved its adoption and seconded by\_\_\_\_\_\_, to wit:

BOND RESOLUTION DATED NOVEMBER 17, 2022, AUTHORIZING THE ISSUANCE OF SERIAL BONDS IN AN AMOUNT NOT TO EXCEED \$242,539.60 BY THE FILLMORE CENTRAL SCHOOL DISTRICT, ALLEGANY COUNTY, NEW YORK, PURSUANT TO THE LOCAL FINANCE LAW TO FINANCE THE PURCHASE OF TWO (2) 2023 BLUE BIRD VISION 3011 SIXTY-FIVE (65) PASSENGER SCHOOL BUSES.

WHEREAS, the Board of Education of the Fillmore Central School District, Allegany County, New York, by resolution duly adopted by the Board of Education on April 21, 2022, and approved by the voters of the Fillmore Central School District on May 17, 2022, authorizing the purchase of Two (2) 2023 Blue Bird Vision 3011 Sixty-Five (65) Passenger School Buses, said buses to be purchased at a total price not to exceed \$242,539.60, and

WHEREAS, it is now desired to provide for the financing of said buses,

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

- 1. The purchase of Two (2) 2023 Blue Bird Vision 3011 Sixty-Five (65) Passenger School Buses, is hereby authorized at a maximum cost of \$242,539.60.
- 2. The plan for the financing of said vehicles and buses is by the payment of \$40,000.00 from current Capital Reserve for Transportation Vehicles, \$39.60 from the current budget appropriations, bus number 132 trade-in allowance of \$5,000.00, bus number 126 trade-in allowance of \$2,500.00 and the issuance of \$195,000.00 serial bonds of said School District, pursuant to the Local Finance Law, which bonds are hereby authorized; therefore, further details pertaining to said bonds, if necessary, may be prescribed in another resolution or resolutions of this board.
- 3. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of bonds herein authorized, including renewals of said notes, is hereby delegated to the President of said Board of Education, the chief fiscal officer. Said notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said President, consistent with the provisions of the Local Finance Law.
- 4. It is hereby determined that the period of the probable usefulness of the aforesaid object or purpose is five years, pursuant to subdivision 29 of paragraph A of Section 11.00 of the Local Finance Law, and the said bonds will mature over a period not in excess of five years.
- 5. The faith and credit of said Fillmore Central School District, Allegany County, New York are hereby irrevocably pledged for the payment of the principal of and interest on said bonds as the same respectively becomes due and payable.
- 6. The bonds hereby authorized are declared to be "exempt bonds" under the provisions of the Internal Revenue Code of 1986 inasmuch as the Fillmore Central School District will not issue more than \$10,000,000.00 of bonds during the year of issue.
- 7. The validity of such bonds or notes or any bond anticipation notes issued in anticipation of the sale of such bonds may be contested only if:
  - i. Such obligations are authorized for an object or purpose for which the municipality, school district or district corporation is not authorized to expend money, or

- ii. The provisions of law which should be complied with at the date of the publication of such resolution or summary thereof, or certificate, as the case may be, are not substantially complied with, and an action, suit or proceeding contesting such validity, is commenced within twenty (20) days after the date of such publication, or
- iii. Such obligations are authorized in violation of the provisions of the constitution.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

Marcus Dean	voting	
Paul Cronk	voting	
Faith Roeske	voting	
Darice Mullen	voting	
Matt Hopkins	voting	

## **10. EXECUTIVE SESSION**

10.1 For the board to enter into Executive Session at \_\_\_\_\_ AM/PM to discuss matters leading to the appointment, employment, suspension, promotion, discipline, dismissal, removal of any personnel or other legal matters for purposes specified in the open meeting law.

Motion by \_\_\_\_\_\_Seconded by \_\_\_\_\_\_

\_\_\_\_\_Aye \_\_\_\_\_Nay \_\_\_\_\_Abstain Accepted/Rejected

10.2 For the board to move out of Executive Session at \_\_\_\_\_\_ AM/PM and regular meeting resumed.

Motion by \_\_\_\_\_\_Seconded by \_\_\_\_\_\_

\_\_\_\_\_Aye \_\_\_\_\_Nay \_\_\_\_\_Abstain Accepted/Rejected

#### **11. PERSONNEL**

11.1 Substitute Teacher Appointment for 2022-23 school year:

NAME	DEGREE	CERTIFICATION	<b>GRADE LEVEL</b>	SUBJECTS
Meghan Weierheiser**		Non-Certified	7-12	Any

\* Individual listed is fingerprinted and has full clearance for employment. \*\*Previously approved for PK-6 only but now willing to do high school.

Motion by \_\_\_\_\_\_ Seconded by \_\_\_\_\_\_

\_\_\_\_\_Aye \_\_\_\_\_Nay \_\_\_\_\_Abstain Accepted/Rejected

11.2 Coaching/Advisor Appointments for 2022-2023:

BASKETBALL	BOYS	SHOT CLOCK	Jessica Rozanski
CHEERLEADING	MOD/JV/V	VOLUNTEER	Blake Prince

Motion by \_\_\_\_\_\_ Seconded by \_\_\_\_\_

\_\_\_\_\_Aye \_\_\_\_\_Nay \_\_\_\_\_Abstain Accepted/Rejected

11.3 Non-Instructional Substitute Appointments for 2022-2023 school year:

NAME	POSITION	<b>EFFECTIVE DATE</b>
Desiree Labelle**	Cleaner	11/17/22
Haley Schultz*	Cleaner	11/17/22
Hayle Souter*	Cleaner	11/17/22

\* Individuals listed are fingerprinted and have full clearance for employment. \*\* Pending fingerprint clearance.

Motion by \_\_\_\_\_\_ Seconded by \_\_\_\_\_

\_\_\_\_\_Aye \_\_\_\_\_Nay \_\_\_\_\_Abstain Accepted/Rejected

#### **12. ADJOURNMENT**

Superintendent recommends that the board adjourn meeting at \_\_\_\_\_\_ AM/PM.

Motion by \_\_\_\_\_\_Seconded by \_\_\_\_\_\_

\_\_\_\_\_Aye \_\_\_\_\_Nay \_\_\_\_\_Abstain Accepted/Rejected

#### **13. IMPORTANT DATES/INFORMATION**

- Parent/Teacher Conferences November 21<sup>st</sup> & 22<sup>nd</sup>
- H/S Christmas Concert December 13<sup>th</sup> @ 7 pm
- Grades 4-8 Christmas Concert December 15<sup>th</sup> @ 7 pm